
**Introduced by Committee on Agriculture and Water Resources
(Senators Machado (Chair), Alpert, Bowen, Ducheny, Florez,
Kuehl, Margett, Perata, and Torlakson)**

February 21, 2003

An act to amend Section 10644 of the Water Code, relating to water.

LEGISLATIVE COUNSEL'S DIGEST

SB 654, as introduced, Committee on Agriculture and Water Resources. Urban water management plans.

Existing law requires an urban water supplier to prepare and update an urban water management plan, and to submit copies of the plan to the Department of Water Resources and any city or county within which the urban water supplier provides water supplies.

This bill, in addition, would require the urban water supplier to submit a copy of the plan to the California State Library.

Vote: majority. Appropriation: no. Fiscal committee: no. State-mandated local program: no.

The people of the State of California do enact as follows:

1 SECTION 1. Section 10644 of the Water Code is amended to
2 read:
3 10644. (a) An urban water supplier shall ~~file with~~ *submit to*
4 the department, *the California State Library*, and any city or
5 county within which the supplier provides water supplies a copy
6 of its plan no later than 30 days after adoption. Copies of
7 amendments or changes to the plans shall be ~~filed with~~ *submitted*
8 *to the department, the California State Library, and any city or*

1 county within which the supplier provides water supplies within
2 30 days after adoption.

3 (b) The department shall prepare and submit to the Legislature,
4 on or before December 31, in the years ending in six and one, a
5 report summarizing the status of the plans adopted pursuant to this
6 part. The report prepared by the department shall identify the
7 outstanding elements of the individual plans. The department shall
8 provide a copy of the report to each urban water supplier that has
9 ~~filed~~ *submitted* its plan ~~with~~ *to* the department. The department
10 shall also prepare reports and provide data for any legislative
11 hearings designed to consider the effectiveness of plans submitted
12 pursuant to this part.

